



*Image RCE*  
**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Tatsuya SHIMODA et al.

Group Art Unit: 2823

Application No.: 09/403,543

Examiner: G. Fourson

Filed: October 25, 1999

Docket No.: 104270

For: THREE-DIMENSIONAL DEVICE

**MAIL STOP RCE**

**LARGE ENTITY REQUEST FOR  
CONTINUED EXAMINATION UNDER 37 C.F.R. §1.114**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the provisions of 37 C.F.R. §1.114, Applicants hereby request continued examination.

☒ Applicants further request entry and consideration of the attached submission.

The above-identified application was filed on or after June 8, 1995. Thus, entry is proper under 37 C.F.R. §1.114(d).

Attached hereto is our check no. 151561 in the amount of ☒ \$770.00 as payment of the fees set forth in 37 C.F.R. §1.17(e). The Commissioner is hereby authorized to charge any additional fees or credit any overpayment associated with this communication to Deposit Account No. 15-0461. Two duplicate copies of this page are enclosed.

Respectfully submitted,

James A. Oliff  
Registration No. 27,075

Seth S. Kim  
Registration No. 54,577

03/03/2004 HVUONG1 00000141 09403543

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770.00 DP

JAO:SSK/jfb

Date: March 1, 2004

**OLIFF & BERRIDGE, PLC  
P.O. Box 19928  
Alexandria, Virginia 22320  
Telephone: (703) 836-6400**

**DEPOSIT ACCOUNT USE  
AUTHORIZATION**  
Please grant any extension  
necessary for entry;  
Charge any fee due to our  
Deposit Account No. 15-0461



**PATENT APPLICATION**

**RESPONSE UNDER 37 CFR §1.114  
EXPEDITED PROCEDURE  
TECHNOLOGY CENTER ART UNIT 2823**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Tatsuya SHIMODA et al.

Group Art Unit: 2823

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Examiner: G. Fourson

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For: THREE-DIMENSIONAL DEVICE

**AMENDMENT UNDER 37 C.F.R. §1.114**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the December 3, 2003 Office Action, the February 11, 2004 personal interview, and the Request for Continued Examination filed herewith, the following are submitted:

**Amendments to the Claims** are reflected in the listing of claims; and

**Remarks.**